



**CITY OF SOUTH MIAMI**

**NOTICE TO THE PUBLIC OF A SELECTION  
COMMITTEE INTERVIEW**

**RFQ NO. CSM2024-11 STATE LOBBYING  
SERVICES**

**NOTICE IS HEREBY GIVEN** that there will be Selection Committee Meeting on **Thursday, October 24, 2024** starting at **10:30 am** in the City Commission Chamber, 6130 Sunset Drive, South Miami, FL 33143 and via Zoom at <https://zoom.us/j/3056636339>.

**All interested parties are invited to attend.**

Nkenga A. Payne, CMC, FCRM  
City Clerk