



CITY OF SOUTH MIAMI

**NOTICE TO THE PUBLIC OF A SELECTION
COMMITTEE MEETING**

**RFP NO. PL2024-09 LANDSCAPING MASTER
PLAN SERVICES**

NOTICE IS HEREBY GIVEN that there will be Selection Committee Meeting on **Tuesday, July 30, 2024 at 3:00 p.m. in the City Commission Chamber, 6130 Sunset Drive, South Miami, FL 33143.**

All interested parties are invited to attend.

Nkenga A. Payne, CMC, FCRM
City Clerk