



## **CITY OF SOUTH MIAMI**

### **NOTICE TO THE PUBLIC OF A SELECTION COMMITTEE INTERVIEW**

### **RFQ NO. PR2024-04 OPERATION AND MANAGEMENT SERVICES FOR THE SOUTH MIAMI YOUTH AND TEEN SOCCER PROGRAM**

**NOTICE IS HEREBY GIVEN** that there will be Selection Committee Meeting on **Thursday, May 23, 2024 at 10:00 am in the City Commission Chamber, 6130 Sunset Drive, South Miami, FL 33143** and via Zoom at <https://zoom.us/j/3056636339>.

**All interested parties are invited to attend.**

Nkenga A. Payne, CMC, FCRM  
City Clerk