

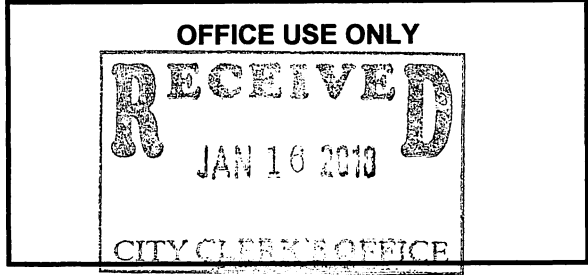
# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Gary Robinson  
Name

(2) 5790 SW 84 ST  
Address (number and street)

SOUTH MIAMI FL 33143  
City, State, Zip Code

Check here if address has changed



(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1/1/18 To 1/12/18 Report Type: 64

- Original       Amendment       Special Election Report

| (6) Contributions This Report |                               |
|-------------------------------|-------------------------------|
| Cash & Checks                 | \$ _____, _____, <u>4,200</u> |
| Loans                         | \$ _____, _____, _____        |
| Total Monetary                | \$ _____, _____, _____        |
| In-Kind                       | \$ _____, _____, <u>4,200</u> |

| (7) Expenditures This Report |                                |
|------------------------------|--------------------------------|
| Monetary Expenditures        | \$ _____, _____, <u>401.38</u> |
| Transfers to Office Account  | \$ _____, _____, _____         |
| Total Monetary               | \$ _____, _____, <u>401.38</u> |

(8) Other Distributions  
\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
\$ \_\_\_\_\_, 12,296.05

(10) TOTAL Monetary Expenditures To Date  
\$ \_\_\_\_\_, 5,069.35

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Gary Robinson

- Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

X  
Signature

(Type name) Gary Robinson

- Candidate     Chairperson (only for PC and PTY)

X  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

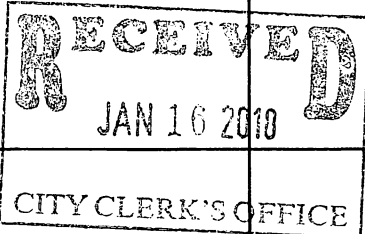
(1) Name GARY ROBINSON

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 1/6/18 through 1/12/18

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 1/7/18                    | Facebook Ad<br>1 Hacker Way<br>Menlo Park CA<br>94025  | AD   | CC                         |                   | 13.72          |
| 1                         |  |  |                            |                   |                |
| 1/8/18                    | Yard Sign Master<br>42 High St.<br>FT. Pierce FL.  | Signs  | CC                         |                   | 285.00         |
| 2                         |  |  |                            |                   |                |
| 1/11/18                   | Nationbuilder<br>520 S Grand Ave<br>LA CALIF   | Service<br>Fee   | Web                        |                   | 28.71          |
| 3                         |  |  |                            |                   |                |
| 1/10/18                   | Nationbuilder<br>520 S. Grand Ave<br>L.A. Calif  | Service<br>Fee   | Web                        |                   | 3.95           |
| 4                         |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |

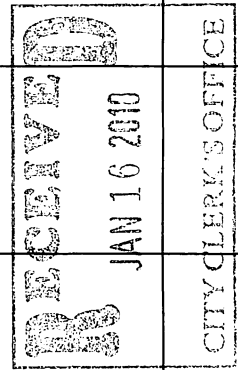

  
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name GARY ROBINSON (2) I.D. Number \_\_\_\_\_

(3) Cover Period 1 / 6 / 18 through 1 / 12 / 18 (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount     |
|---------------------------|--|---------------------------------------|-------------|-----------------------------|--------------------------------|-------------------|--------------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation  | Type                        | Description                    |                   | Amount             |
| 1 / 6 / 18<br>1           | Jeffery BASS<br>416 SW 1st St<br>Miami FL<br>33130   | I                                     | Legal       | Web                         |                                |                   | 250. <sup>00</sup> |
| 1 / 6 / 18<br>2           | Michael MANARO<br>2703 Day Ave<br>Miami FL<br>33133  | I                                     | Lawyer      | Web                         |                                |                   | 250. <sup>00</sup> |
| 1 / 6 / 18<br>3           | Juan Freyre<br>550 Ocean Dr<br>Key Biscayne FL   | I                                     | Real Estate | CK                          |                                |                   | 250. <sup>00</sup> |
| 1 / 6 / 18<br>4           | Joe Hutchins<br>16100 SW 87 Ave<br>Miami FL<br>33157   | I                                     | Real Estate | CK                          |                                |                   | 250. <sup>00</sup> |
| 1 / 6 / 18<br>5           | Joe Almeida<br>999 SW 1st Ave<br>Miami Beach FL  | I                                     | Real Estate | CK                          |                                |                   | 250. <sup>00</sup> |
| 1 / 6 / 18<br>6           | Henry Rino<br>6864 SW 68 St<br>Miami FL<br>33155   | I                                     | Real Estate | CK                          |                                |                   | 250. <sup>00</sup> |
| 1 / 6 / 18<br>7           | Strategic Properties<br>2950 SW 27 Ave<br>Miami 33133  | C                                     | Real Estate | CK                          |                                |                   | 250. <sup>00</sup> |

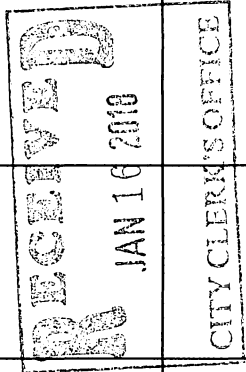

  
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Gary Robinson (2) I.D. Number \_\_\_\_\_

(3) Cover Period 1 / 6 / 18 through 1 / 12 / 18 (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount     |
|---------------------------|--|---|-------------|-----------------------------|--------------------------------|-------------------|--------------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation  | Type                        | Description                    |                   | Amount             |
| 1 / 7 / 18<br>8           | JUAN FARACH<br>8360 SW 60 Ave<br>Miami 33143   | I                                       | Lawyer      | Web                         |                                |                   | 250. <sup>00</sup> |
| 1 / 8 / 18<br>9           | George Spillio<br>1130 San Pedro<br>Coral Gables, FL<br>33156                                  | I                                       | Real Estate | Web                         |                                |                   | 250. <sup>00</sup> |
| 1 / 10 / 18<br>10         | South Florida<br>A/C<br>8111 NW 24th St<br>Doral FL  | C                                       | A/C<br>work | CK                          |                                |                   | 250. <sup>00</sup> |
| 1 / 10 / 18<br>11         | Rodriguez<br>General<br>Carpenter<br>1980 NW 86 St<br>Hialeah FL                               | C                                       | Carpentry   | CK                          |                                |                   | 250. <sup>00</sup> |
| 1 / 10 / 18<br>12         | Ready Window<br>4851 SW 36 Ave<br>Miami FL   | C                                       | Windows     | CK                          |                                |                   | 250. <sup>00</sup> |
| 1 / 10 / 18<br>13         | G-Force Waterproofing<br>7910 NW 21st St<br>Miami FL   | C                                       | Service     | CK                          |                                |                   | 250. <sup>00</sup> |
| 1 / 10 / 18<br>14         | L & A Structure<br>7102 SW 44 St<br>Miami FL   | C                                       | Service     | CK                          |                                |                   | 250. <sup>00</sup> |


  
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Gary Robinson (2) I.D. Number \_\_\_\_\_

(3) Cover Period 1/16/18 through 1/12/18 (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount     |
|---------------------------|--|---|----------------|-----------------------------|--------------------------------|-------------------|--------------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation     | Type                        | Description                    |                   | Amount             |
| 1/11/18<br>15             | Thomas Roth<br>215 Butterwood Dr<br>Key Biscayne FL  | I                                       | Real Estate    | Web                         |                                |                   | 200. <sup>00</sup> |
| 1/11/18<br>16             | Tabin Cobb<br>18 Red top Rd<br>Nevada Ct   | I                                       | Real Estate    | Web                         |                                |                   | 250. <sup>00</sup> |
| 1/11/18<br>17             | Ken Zorovich<br>2819 Dincian Ave<br>Hollywood FL   | I                                       | Mortgage<br>Bk | CK                          |                                |                   | 250. <sup>00</sup> |
| 1/1/18                    |  |   |                |                             |                                |                   |                    |
| 1/1/18                    |  |   |                |                             |                                |                   |                    |
| 1/1/18                    |  |   |                |                             |                                |                   |                    |
| 1/1/18                    |  |   |                |                             |                                |                   |                    |

